

Tabuwa Kama and their anti

The anti of Amakeia, Ura-n Nakamako, Tei-n Amake and Kanakei was Tabuwa (Thunder).

The Bakata of the same Kama was Amaria.

The cult of both of these centered around two Bangota which was their "outward and visible sign." The Bakata or Totem of each of these is a large stone standing in their respective Bangota.

The anti of Kanogoa and Te Kanga Kama was Bakata.

(Note: - This may be important as suggesting that immigrants belonging to the Gilbertian clan of Kanogoa formed this village and called it after their clan.)

Tabuwa Kama & their anti

The Atua of all Tabuwa is Tei Titouabine and he owns Tamogawandue and Teramang since the village group all trace their descent from the "old Tabuwa".

The "Bakata" of Tei Titouabine was Te Karama or Te Boumanu (a piece of Sting Ray) when they meet the Totem they are not fishing they throw him anything in the way of food, tobacco etc that happens to be in their canoe.

also when a member of the village group sets to always gives a portion of his food as an offering to him.

It is said that if any clan member has anything to do with Tei Titouabine as far as the Sting Ray food really can be done to help him.

Uma Village and its Kawa Totems

<u>Kawa</u>	<u>Totem</u>	
1. Bawhutoria	Ate-ni-Kalua	a Stone
2. Paraka-te Kawa	Tabuaki	Thunder
3. Te Kowala	"	"
4. Te Kowala	Kei Teiata	a female-dead
5. Te Tama	Kei Teiama	The Ash
6. Te Uma ni Kawa	Kei Kotoru	a dead female (Possibly totem is Te Tam)

Kawa functions in the Ura-2 Anti

Te Kaweta - Tabwera

The ata of the Ura-2 Anti was Amakeia. He spoke first to the Ura-2 Anti when anything was being decided as at a feast.

The divides of the food were Amakeia namika and An to Bonalwa.

The atches of the roof was those Kawa who had haki in the Ura-2 Anti. Eachatched the haki into which his Kawa sat.

The atches of the eaves were Amakeia namika and An to Bonalwa, who had also the duty of holding down the ridge cutting during high winds.

The Bundles of the Te hae floor & wall mats were the Kawa who had sitting-places in the Ura-2 Anti. Each bunched sufficient for their particular sitting place.

Tabwera

The ata was Tabwera Kawa, which was Kai Arge-re-nacai's own Kawa. His task was to decide when all work connected with the Ura-2 Anti was to be done and the date at which the various feasts should be held. He also supervised the taking of the stranded fish to Tabwera.

The divides of the food were Te Hiatia and E-ta-re Bonalwa.

The atches of the eaves were Te Hiatia and the full ends of thatch ice collected and thrown away by Aba-namaka.

The atches of the roof were Te Hiatia, E-ta-re Bonalwa, Te Hiatia and Aba-namaka.

The Bundles of the Mats were Te Hiatia and E-ta-re Bonalwa.

169 Honoring
Vol 18 170

171 - 1. 2 birds 2-7 Succisa gasteralis

172 - 1 & 2, 3 & 4 f. californica 10 also 12 for area 2

~~173 - 1, 2 & 3 & 4 to hostella see Vol 2. notes~~

174 - 1 & 2

175 - 12 f. californica

Vol 2 88 - 6 7, 8, 9 Winkler's 13, 14

89 - 3 4

90 - 1 and 2. King's head-dress

92 - 1 & 2. 8 net

94 - 2

95 - 1. Tamara Hook 4 Beta area (Ellie form). 6 Bear's type ant. This is not labeled

as Gillette's 7, 8, 9 (flycatcher) 10, 11, 12 chubs.

Vol 3 51 - 6. atom

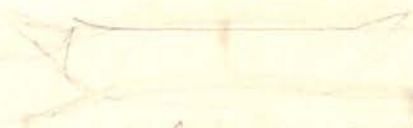
Vol 2 2 - 4 Stingless Flycatcher (area)

Herbicide of Gillette's area on Sara islet of Tahiti.

See Journal of Commerce Goodenough 1876 7 196

Notes on Constructions with Mr. Ellis.

1. When he arrived there were one or two dozen canoes, carrying about 4 men each - made from lashed sections of Tektoc wood showing the natural grain and well made. Crest shaped with high prow.



2. There were several Rafts made of some 8 logs of Great Hibiscus wood lashed together with Kava. Used for shark fishing. The stakes were stumped with logs of Te Tyla wood.

3. There were no single row canoes such as are seen now. These have taken the place of 2.

4. Ellis stayed for 3 weeks in May, 1900. Hoyle stayed from May to August. Ellis & Hoyle's Drums.

5. Diving Goggles.

Scratches of Shark teeth for women.

Nan Sekerekeve = N. Serava

Nan Sekerekeve = N. Kaburawa

Nan Sakabea = N. Raraitake.

Nei Senamoiti = Naitintebuaka

Nan Sakabea = N. Lauantabo.

Nei Katoaitina = Seiatutae.

Nabunaitonga = N. Sekabunimone.

N. Raitake = Saramarawa.

Nei Seotintake = Mariannaba

Nan Setaman = N. Sebutia

Naitintebuaka = N. Searia.

Burenimatang = N. Setarariki

Janiwa = Nei Rike.

N. Binata
Sebungitai
N. Bureatou
Nei Hikara

Nam Maiawa = Seidua

Nambaora = Hitara

Nan Lorea = Nei Kararao.

Nareatara = N. Sebikeiti

Seabanimatang.

Nan time

Namota = Sebiriro

Seikomumun.

Burenimatang.

Nalunabuse

Nei Lauca = Sebara

Naburannang.

Nan Tekeke

Jawita

Sekeaua

Ara

Baraban Maniba.

1. Nam Lake
2. Nei Kamarakinamo
3. Na Ba.
4. Nene.
5. Na Saunga.
6. Na Buangui I
7. Lenanora.
8. Le maniban tang
9. Ariake
10. Nei Tuakeia
11. Lemamkama.
12. Terariki
13. Nang Kawakawa
14. Na Kawarekea.
15. Na Butae ni manau
16. Namotunru
17. Teirua
18. Na Butaeni ~~manau~~ kika
19. Nei Mabine
20. Na Buakorou
21. Nei Bahaberoaki

Uma.

"

"

"

"

Buakonika

Uma.

"

Buakonika

"

"

Uma.

Buakonika

"

Uma.

Buakonika

"

Te alo ni Butaika.

Te hira.

Does not exist

July 22. 7. 22

Heo Miiāira mo an taaka mai. Tabuwa
Pūki. mai Tabuwa ae to Bakatibu
ae nākamtēa ao natina
ae nākurairai ao natina
ae nāmbōiaki ao natina
ae nāibeatebure ao natina
ae nāntabukinbanaba ao natina
ae nāmbākaua ao natina
ae nāntemauna ao natina
ae nei Teienimakin ao natina
ae nei Tarie ao natina
ae nei Kāiēā ao natina
ae nāribena

ea bane to riki
ao iai to moan taaka
bātou are nākamtēa
ao iai to kauo man
ao iai to kate niman
ao iai to kēa man
ea bane

ea bane au
taaka Boni
nāi nāribena

E nānā Karaoa abana (Auraria) Kē nānā tēkateka iai
E rairia e Kābarakia, ao e kōua Jabona e tēuamako, ai nāia
are i Tamana, ao rimwi e katiā On. Abana ao e Wā n tūkiā
akea te Wana e na kaoti. Bae Kaoti te Wana e mate e kaoti te Wana
e mate, ao rimwi E a kaoti te Wā ai Wani Beru, ao Kaina
Ka Koutēba ao Kamaninimate ao Kēi Aninmaeo. aotei
Deborata, te Wā ane E a ton ōkia ni Karokoa Auraria Baenān
Kākāia abana iai, ao Moan rokoia Kain te Wā ane, akea
Bua ao a tēba iin iroun ana Koraki Auraria are te Bū
n anti, ao Pun Ka Koutēba e rēke, i Jabwewa. i rōia ana
Koraki Auraria are te Bū n anti nke ānakekōn nō tōbōiaoni
Maraua,

ao Aron te Wā ane nke e
moa n roko ma i Marawa, ai Kōki ao ā biriraba n tōua aon
te ora ni Kābutā ao a Korokoraia ni Katoaia^{iai} E bon tan
na ana ora te aomata, ao nke a biriraba n tōua aon te ora ao
Auraria E bon tarataruia naba, nke a tōua aon te ora ni
Kābutā ao nke a Kaitibo ao akaki ao a boni kakaea kain aon
te. Aba, ao rimwi abō ma nāia i Aurakeia

ao arora nāia ai
Ka boni Kain te Aba si te Kāteka ao e roko ara boni n ara
bai ai i Marawa, ai te Wā n tūkiā ~~te~~ i Bukin te Kaitūke
ao te Wā ni Beraw. Ba n kana tao E roko Kaitūke ke tao te
Wā ni Beraw i Uma aoti nako ni Wā n tūkiā ao akea ae
na tūkira n ara makuri nako aika si karaoi, ao n kana
E baka Bain te Kaitūke ae te Bukituki n rān ao si kōna
naba n anāia n kana tao E baka iaon te ora ane
ao akea naba ae^{na} tūkira iai, te Wā ni Beraw n kana e

oko 2 te Kanoua n. factae te Riki.

eroko naba te Karakea Baina aotaina ac akea naba ac tukira
iai, A kana e reke te Ika are te urua ac te on ~~te~~ iaon te ora one
E tahukaki nakaira Ba Karara. Ba ton arona ma imaira
n te roro aru rimoa ni mana Karakoa n kai,

E abane

ai naira pikira ane naira Kain Jahwewa.

Nii Te-oti-n-taake.

Pihia Nain Gabuwa

1. Murioria. Puna. Nui Tekanawawanti.
2. (Natina.) Nan Teraro.
3. " " Teraro.
4. —————
5. Nan Teraro + ^{na.1} Nannin + ^{na.3} Nabatiana. + ^{na.4} Nan Tabora. (Staritari) nakai. (4).
6. *He iai waka ana kariki.* Nukurairai *He iai waka ana kariki.*
7. Nui Tehuani *He iai waka ana kariki.*
8. Nautiaono
9. Naburennanan
10. Nabua
11. Natekeweke
12. Natekeweke
13. Nan Takabea
14. " Temate
15. Nui Totintake.

Abon pane in tau ma kanoaia. nako Tari aika aman aikai.
 ma. ti kanoan te kanoan ae ti karia nakoim.

Bon inaira.

Nain Gabuwa.

20. Turai. 1922.

Dio te arō nkei ma nke rimosa
E borov rimosa cao nkei e borovsa
Okpaia te nkei ma wewotia rimosa
ao nkei a kamaama; ao nkei
tous nwin are rimosa

Dio au tubutei nkei ma ba d'afon
mama i ruis ba nkei tous nwin te
nkei are rimosa,

So nkei tera nwin nkei ma. Tao kon
kon pakki sau boi nkei ma.
Bon come sau tubutei nkei
im sa nkei Boni i nwin
ani Oké Petrus

No 11

12th May - 5/22

etakem the Repuben Commission
 Aio aron teaba Aio Bao akei ma korokoro
 Rimoa bai rokem teua are nateo mai
 Jan ni karawa are Wan nei Aninimaeao
 ma manena are nakoutopa maiaia are
 a kerikeraki teoro iai) Ao aio
 arua Erieto maneno are nakoutepo
 Ao nei Aninimaeao Eria maiaia
 are a korea tabou teora nokou
 namamunimato Ao aron tokino Etokei
 Jan tenarua) Aoe toku nokoino
 nei Aninimaeao teku iaon teora dei
 amaroke i mai) Aoe a maia
 Roko irona nei teborato Ao nei
 Aninimaeao Ea maia korea ana Ora
 nei teborato Ao aron tokino irona
 nei Aninimaeao Etokei Jan tematobou
 Ao aron Rikiran ana Ora are irona
 Aon tematobou ni Karokoro Aon tematobou
 Ao akioa ba atutu iaon ana ba
 tapo ai tobiang Aoe nani karikeri
 iai Aon natino Naborau Ao nei
 Aninimaeao Aoe Eamaia kariki nei
 Aninimaeao tenati Aon natino ma Kataburi
 Aoe a maia kariki nakataburi Aon natino
 naborau Aoe a maia kariki naborau
 Aon natino Nei Aninimaeao Ao iai
 naba manena Aon natino x b) ni man
 Aoe a kea ba atirake tamai maikai
 Bao nani teua ana Ora Aoe tokei
 Itian ana Ora Aon iaon tematobou
 Aoe a Boni maia Karake maia niten
 iaunteora Aoe bona teomata iai aoe
 kairia Aoe Akei Iria Aoe a maia
 teirake Aoe a maia tiku Jan Sibou
 Aoe bona teomata iai Aoe a Kairia

Ao niaio ar ai rionaba u tiku irona
 Ao aron teomato ar Kairio nantaro
 Ao tike Eroko irona Etuoi Itio
 ana uti bou bababano maiaio
 ar aroko tuare tarina ao e anoi
 tabuikain suman tarina ao e a
 karaoianaba fo a kea bou atauranaba
 maiaio ar Weteia mairou
 tuare tarina fo e taku noo
 hui keana komaiou tuame
 ba a tauraoi au auti fo aron
 teomato ar Wewetsnaring
 maiaio ar etikunabo irona
 ni karokoo Rotom natino ar
 nei Aninimacoo bou ukoukorio
 ao e Reke i roun naring
 Maiaio ar atatae nakan natino
 ni koutiao taikurimra ni kairai
 ba teno Jaitoa aron iteai
 Junaio i roun tuai do e taku
 natina nako ina iate atai
 ba bou aron irona maiaio ar
 atearai nakan natina hui ke
 Kan utike fo kanam teamaraka
 ao keabiran teba fo maem tekau
 fo Kanam teika ten ke kanam
 tekua ke kanam teika teurua
 fo aron ni Bane abon tiku irona
 tuai bou auoti batemman
 fo ruoiam fo taekau fon teaba
 fo katitekan koran don teaba
 fo Boni Bukia Aroi irona
 fo aron taekau baikai E bou
 tau Bukia Natino ar Weteia
 fo aron Baikai ni bane aki nako
 u teoana)

So aron te Ora e konaki matou tuari ad e
taku makaina teke amara keiram te ora amu
i maui, ad e aki ma ko te koa

Oria Kei Hinimaaad ma Houana

Ea kaoria manana ad nua a tuike ni
un ma kain Tawea i buku uera ad
akea ba ca hke irauia uera, ad te moti
ana bon makuri iai, ad nua abou ira
mata te moti are iram, Hooaue

Ea maia kariki Kei Hinimaaad

So watawa Kanporim ad e konaki Kanporim ad
Watawa Wautetae ad waman tuike Borini
Bontuti

Rono rono Kanitea

E roko Wautetae e tuku ba akonaki iroua
Wairi, E tuike Wautetae n tuike ba au e ki
opi. E a maia aki Kanitea ba e tutekaki
tan abana ad e kakaki ni Teinimoni, e
a maia tuania mata ad e aki te tu
n te ini nena E a maia roko mata Kanitea
ba a maia uki mata Teinimoni

Ad te moti maui iroua Wautetae e tuku
naku Kanitea koa oti am riu ba te boati
ad e tuania mata pein imu ad Kanporim,
ba ano ba i Lari

E a moti te moti ba am ba i Tamibunata
E roko mata Wautetae ma tuike, e roko kin
Zama amara ke tuike, kea nua mata
i Kanporim, ad kare mata pein Tawea
ad te kuman Wakanporim Bon te Teinimoni
Laku tenaci e na maui

E a ba te tuike ad e tokaniki Wautetae ma
am konaki ad te waman ake mata

Kaekapia iroua te Wautetae i buku aba ad
a tuku ake arabai i maui iroua
E a moti tenaci ad te maui mata ad maui

nei Aro-nangati nei non-nangati ^{tribes} relating of America were known to be non eaters, they had at Ocala & tried to eat again when he ^{wrote} ~~was~~ the nangati occupied the land about where Taava used to live.

The Social Organisation of Bawala Island

1. Introductory -
 - Geographical position of the Island Physical features
 - Statistics of Bawala Population Physical Anthropology
2. Historical Precedents -
 - The helegona's federation
 - The coming from Bawa
3. Social organization (a) The Family
 - Relationships, lands and functions
 - The Household and its' functions in the social structure
4. Social organization (b) The Hamlet - Kawa
 - Its' functions in the social structure
 - Its' place in the Uru - Antu and Inuola & also Totens
5. Social organization (c) The Village Unit
 - The Uru - Antu & Inuola
 - The Tenures and Uru - Bawala
 - The chiefs & their succession
6. Social organization (d) The sub-division of Tabawa
 - The Tabawa Rights
 - The Games & Tabawa
 - Tabawa & its' judicial functions
7. Property and Inheritance
 - Land & Inheritance
 - Employment & Inheritance

mother's elder sister's child

mother's younger sister's child

Father's father

Father's mother

mother's father

mother's mother

Husband

wife's father

wife's mother

husband's father

husband's mother

wife's brother

wife's sister

wife's brother's wife

husband's brother

husband's sister

wife's sister's husband

husband's brother's wife

son's wife's parents

Mother's Younger sister's child

Mother's elder sister's child

Son's son (n.s.)

Son's daughter (n.s.)

Son's son (n.s.)

Son's daughter (n.s.)

Daughter's son (n.s.)

Daughter's daughter (n.s.)

Daughter's son (n.s.)

Daughter's daughter (n.s.)

Wife

Daughter's husband (n.s.)

Daughter's husband (n.s.)

Son's wife (n.s.)

Son's wife (n.s.)

Sister's husband (n.s.)

Sister's husband (n.s.)

Husband's sister's husband

Brother's wife (n.s.)

Brother's wife (n.s.)

1. Nati

2. Te moana Tubu

3. Te Tubu Tomu

4. Te Tubu Hamano

5. Te Tubu Taatara

Relationship System - Banaha

Father	Son
	Daughter
Mother	Son
	Daughter
Sister (m s).	Brother (w s).
Sister (w s).	Brother (m s).
Brother (own f. & another m).	
Brother (own m. & another f).	
Sister (own f. & another m).	
Sister (own m. & another f.).	
Elder Brother (m s).	Younger Brother (m s).
Elder Brother (w s).	Younger Sister (w s).
Elder Sister (m s).	Younger Brother (w s).
Elder Sister (w s).	Younger Sister (m s).
Father's Brother	Brother's child (m s).
Father's elder Brother	Younger Brother's child (m s).
Father's Younger Brother	Elder Brother's child (m s).
Father's Brother's wife	Husband Brother's child (m s).
Father's Brother's child	
Father's elder brother's child	Father's Younger Brother's child
Father's Younger Brother's child	Father's elder brother's child
Father's Sister	Brother's child (w s).
Father's sister's husband	wife's brother's child
Father's sister's child	Mother's brother's child
Mother's brother	Sister's child (m s).
Mother's brother's wife	Husband's sister's child
Mother's brother's child	Father's sister's child
Mother's elder sister	Younger sister's child (m s).
Mother's younger sister	Elder sister's child (w s).
Mother's sister	Sister's child (w s).
Mother's sister's husband	wife's sister's child
Mother's sister's child	

The Baraban Tenuca and the Muncaba

Tenuca

Muncaba

- (a) Tabuwa 1. ~~aon Toana¹~~
 District 2. ~~aon Nakatambai¹~~
 3. ~~aon Tabuwa¹~~
 4. ~~aon Abang¹~~
 15. aon Kani Makin¹
 26. aon Kei Koun¹
 37. aon Tegea Lukoke¹ - Kani Makin or Te Toka ni bawisa
 48. aon Tawarang³
 9. ~~aon Ta Kiri²~~
 510. aon Kei Anei²
 611. aon Keina² - Kani Makin or Te Toka ni bawisa

- (b) Tabuwa 1. aon te Kalo
 District 2. aon ni
 3. aon Nakatambai
 4. Tabuwa te rengerege⁴
 5. aon Kani Kitea⁴

¹ head of Te Kani ² head of Te Kani ³ head of Te Kani and Te Kani ⁴ situated on Te Kani head but west of Tabuwa

The Hamlets of Baraka

a) Talneua District

- Te Kava - Taekarau
- Kabunimata
- Talonga
- Komara
- Tekeau
- Aobike
- Te Rau
- aon te marae

- Te Kavaeta - Mangati
- Una na Kaurake
- Kanga
- Te Kanga
- aon te marae
- Tabo-n te marae
- Kaurake

- Unceel Kava and Kavaeta - Anakeia
- Marakei
- Te I raurake

(b) Talrang District

Nokua

Taukahu

Talrang

Te ala nake

Tabo-n te marae

Te Rau

Te ala ni mate

Tabo-ni buata

Braiki

Oraka

Tabo Motang

Taiki

Eta-ni Baraka

Buke

Tangin te la

Bare bogawa

Bare buake

Te ala-n-ane

ata-ni Bsaide
Nengkanbo

Te Karamamara
Nekuba

Pansamaramara

(c) Te Anoaane District

Te mana-ni Kaomoti

Bakutee

Te ababa

Takake

Moua

Aw-ni Katiabome

Te Katuru

Aw-ni Te Katoatou

Toka manua

Te angaba

Te aka

Teuke

Te maeku-n-anti

(d) Teakua District

Teakua masea

Te bubunai

Nakuba

Teakua mainika

Te kanamaua

Tangitelo

Niniki

Tei Tangy

Te una rekuabu

Te roko ni krau

(e) Uru District

Nangy Konea

Te mancala

Nana-Kana

Poiki-ni te kawai

Te mangana

Baibui-ni tora

Nauku

Te Tarua

Ata-ni te mancala

Te Reueaka

Tonga i-eto

Talo-ni te ba

Te tika

Te wae

Te Uru-ni-nare

Te rawa i-eto

Bare-tawa

Te rawa i-raro

Nuka

Aoniman

Aw-ni te nara

Te banga-ni-U.

Taloiaki

c) Te Aoroanui 1. Am Bawerimui
District 2. Aorangi Te Tuna

(d) Te Tokia 1. Aorangi Te Ngāka mānganga⁴
District

(e) Urua 1. Te Haka
District 2. Kāria te aru
3. Te Mveremveremitei

?	The two Genealogical tables on page 5.	X	No not entered.
	Page 7 Kaiti sites	twice	Included in Aorangi Te Tuna
	8	" " "	" " "
	10	X	No.
	10 Lad Māntere 1 st Paragraph.		Yes
	Appendix 3.		Yes

||||| 5
||||||| 8

⁴ situated on Te Aoroanui land but used by Te Tokia.

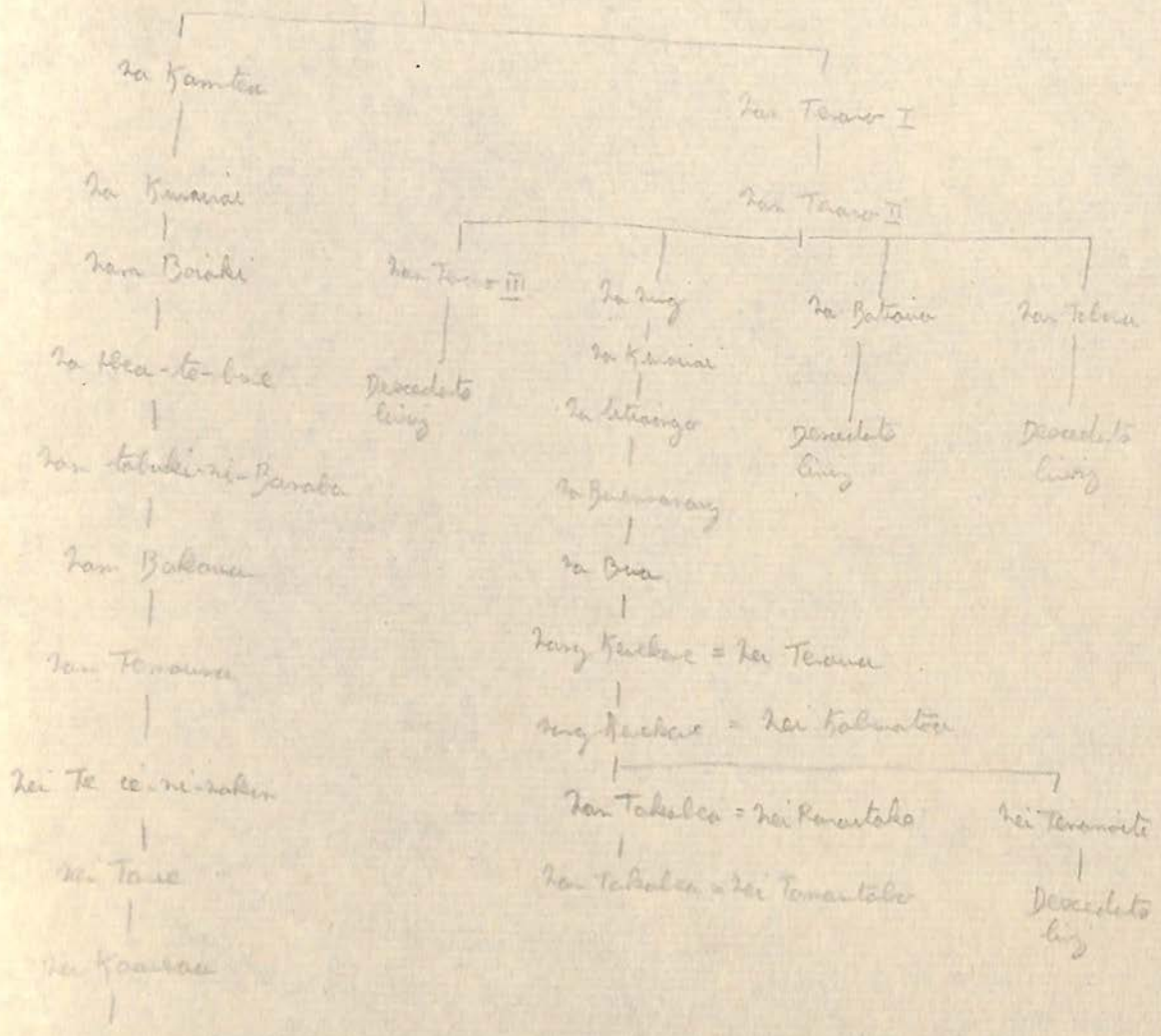
~~Na Amara~~

~~Na Amara~~ to Yanga = Na Te Karawa - Anta
(the ghost Karawa tree)

Brood of Ghosts

Brood of Birdlike men of the Karawa tree

Brood of real men



Na Karama
(Chief)

Tabiang

- 4 Terraces - Aon te Kabeo
- Aon Ni
- Tabo-ni te Renggerge
- Aon Nam Matōa
- 2 Haneabas - Te Nukona ✓
- Te Burabura ✓
- 2 Divisions - Tabo ni Buota
- Tabiang

Buakombae

- 3 Terraces - Aon Banevun
- Aon te Tanne
- Aon te Nga-nanganga
- 2 Haneabas - Takaroi ✓
- Te Toa ✓
- 3 Divisions - Te Aonoanne
- Middle Division
- Toakua

Uma

- 3 Terrace - Kana te ang
- Te Macai
- Te Mvemweneitei
- 4 Macalao - Te Toka ni Bana a Nariakina ✓
- Kana te ang
- Te Macai
- Te Mvemweneitei
- 1 Division - Uma

Tabwewa

- 6 Terrace - An Kana Makin
- An Hei Koun
- An Tergea - bakake
- An Tawarong
- An Hei Anei
- An Hei
- 3 Macalao - Mawo - n te Karki a Te Uta ni Natang.
- Kana mawa a Te Toka ni Bama.
- Tawarong. B ✓
- 2 Division - Te Kana
- Te Karieta

Village Land Boundaries.

Bunakankas

an Auberg to

2a hitaki-ni-kannako (at Mr. MacLutock's West House).

Uma

2a hitaki-ni-kannako

an Te ma-ma. (at the market).

Hei Te-Borata

an Te Rua-ma

an Hei Taotao (Between 2a Borata-Bor + Talou Borata).

Taloung

an Hei Taotao

Te Kouti-ni Aine (Just south of An Hei).

Talouwa

Te Kouti-ni Aine

Frigate bird from Anise arrived last week.

Had a letter tied to it saying,

"Aio ami ran"

and signed by a woman of Anise.

Captured by a Bukubai man.

also one from Anise.

High Tide (full) e bakibaki tari

the tide starting to rise. i ao-~2 rano-~2 raura

half tide (rising) i ao-~2 rano-~2 rana

the tide reaches the beach. e a koro wi-ra.

low tide e takataka te ora

New moon e eavioke

Te tae ni nonimon (sokua e bontaki te uera).

The frigate birds of the various villages bear distinguishing marks.

Ura te Umalua e nonimon. ao te kemeluebwe (see list)

Bukubai te Babangobage Bai-~2 te itai e kalogolngaki.

te katinai several feathers on the ^{hairs} legs as would leaving a
tuft at the end.

both are done together.

Te akawa n te ngaina.

Te roa

Te kaba bara

Te kaba koa

Te kateitei

Te kama

Te kaota

Te tituku

Te kabora

Te wainiba

Te taumata

Te kaoarau

Te roa-make

Te Kiba ~~ak~~ kiba

Te banga-n-aine

Te U

Te banga.

Te akawa n te-ro

Te karō

Te ikanibeka

Te eri

Te kabara-mon

Te anea

Te kibe

Te kauraura i tabon-
-kaneati.

Te akawa n te-mama.

Te tei

Te bureinawa.

Te katakabe.

Te kabuti.

Stone Monuments.

Baraba

Stone to S.W. of Tabwewa Nareaba was brought by Nenebati from the land called "Aon Toora".

He placed it in the bush beside his house to the S.E. of Tabwewa Village Nareaba.

He used it to sit on when he did the Tabwewa "Te Ba".

1. When he saw a cloud cross the sky he did this magic to make Amiana hit it.
2. Whenever he had a quarrel.

It was brought to its present site as a memorial to Nenebati.

Stone Culti were attached to the following Anti:

Tabuaniki

Kei Teuwei

Kei Tituaalme

Amiana

Kei Utem

Kei Kitem

Kaneweki

Bakatan

Tamarang

Temunaka

Kei Tiritou a Tiritery

Kei Abinou

Kei Teiaia

Kambakira

(a 2nd name for Tituahe) Kei Tenakematarang

H. E. Maude M. A.

Sir,

Ko na mauiri!

Ia kan i buobuoki nakon am boki ni "Katei Riki," n aron are' reke i rou, ngkai e a riki Am Boki ba te tia Kacteti nakon te rooro.

Ia tia ni koroi inanon te Beba aei araia Bakatibu aika I atai n tomai ma ake bon raoria ake a tia n reke i roum.

Ma I aki kona ni karikia rikaki, n ai aron are I riki maiiai, ba I bon aki atai raori.

Bon anme rinanin te Riki, ma bon iai tākkaia n te aro are e a māna riki te kauoman ba te karimoa. ke are e bon teimatoa i aon arona ni karimoa. Aote rongorongō anme, ko na reke raori etina ma koauana, mairouia utun te Riki. ke unimane ni Banaba.

Iai te Riki mai luma ae NA MANINIMATE. ae I a tiba koroua, I tāku ba e tūai reke i roum. Manya kakaoua irouia unimane. Ngkana e buoka am boki ao I bati ni kukurei iai, ma ngkana e aki, ake a naba bongana. I ti buokiko ni kaotā te koana ae I a tia n ataiia ba e aonga ni buokiko ngkai ko neneri aro nako.

Ko na Rabaiia!

Raom.

J. Rotan.

12-2-38

Iteraniba 274 nam boki.

Jowanua. Tokaibure. Nei Teboaki 3 Sons.
/ iai kanoana. /

Jabonaba. & Teikoriri
/

Kamaraia. & Nei Tarabwebweniti = Nang Kariba
/ /

Nei Taombeia = Terabwena.
/

Nei Tebwebwe = Teibouri.
/

Nei Benia.
/

Rotan.

Iteraniba 266

Na Maninimase = Nei Bokeang. (natin te koiko)
/

Tenikoria & Kaabakia & Kabauna.
/ iai kanoana. / Akeo kanoana.

Nei Robei.
/

Nan Tenaē
/

Jabwi & Kirata & Kobungati & Bakana.
/ iai kanoana. / iai kanoana. / iai kanoana.

Nam Baou.
/

Nei Takuaroroa & Teisikeke.
/ iai kanoana.

Nang Kariba & Jabukintarawa.
/ iai kanoana.

Nei Taombeia
/

Nei Tebwebwe.
/

Nei Benia
/

Rotan.

Iteraniba 298 n am boki.

Tauakitāri & Teukai & Auereiteisi & uoman riki.
/ iai kanoana. iai kanoaia.

Nang Kaosia 1.
/

Nang Kaosia II.
/

Terabwena & Teiaokabu.
/ /

Nei Tebwebwe.
/

Nei Benia
/

Rotan.

Notes.

Na Manummatē = Nei Bokeang (natin te koikoi n tārī)

Teukoria = Nei Teutā (n Tabiang)

Nei Robei = Na Kurairai (n Tabwewa. Aurakeia)

Nam Teuae = Nei Namoutā (n Uma. Tetarine)

? Kiratā =

Nam Baoa = Nei Aoma. (n Teanoame Zaborake)

Nei Takuaroroa = Na Tekouru (n Tabwewa. Te Karia. Antemarae)

Nang Kariba = Nei Tarabwebweniti (n Teanoame)

Nei Taonibeia = Terabwena (n Toakira)

Nei Tebwebwe = Teibouri (n Tabwewa)

Uoua te aba are na nako maroua
ba teuana "Kiema." ^{the rest} as teuana "Rabumama"
Ekona naba n oneaki mwin te aba
ngkana e aki kororavi uoua te aba
mai ironu te uare tiri- aomata as
e na Kanakva Teuana Te-va, ba oneani-
mwina, as rimwi Ebo te ravi.

Te aban Rau. Ngkana iai Larim ae mate as buna
e aki Kanakvaki nakoia ana utu ma
e bon tauaki ni Katekatokaki i aon
ana anti teure e mate ngkana iai
natina. As ngkana tao iai te aomata
are Ekan ^{the items will be} Tabareia ma ni Karava
te m' mahuri ae aki riai nako ina
Ekatuacaki n e reaki ^{likely} abana ma
nuruaki wana ma ana bai ni bare
as e a naki Teuana te aba mai
ironu ba tuana n ana bure anne.

Timaka not a Banalar custom

Was Kuata a Banalar?

Marriage

The uku was the org. regulate of marriage. The Kava apparently had no such function

(was the bread of new cases and of the class of the Tutukalua & of the class was useless the
Kava being an org. of its function & the rest decaying through becoming vestigial)

The Tulu-tulu could marry but not the Tulu. Identical information obtained
for both Taburua & Taburay.

Was the great class of the Gullata the mother of Tanakoa? Taburua had none. Did his

Se mate ngkana e mate te aomata e aki taunaki
ma e kaweneaki i aon ban te kai ae
Setarine, ao aman te aine aika tani
kaitiaka Poirana ma Purina Uoman
i rarikina are Anga maingina ao Uoman
Janga-ataina, ngkana e a bane Purina
ao e muraki n te kie ni katohaki i
nanon Se-Pata, Ao ngkana e a bane
Seiriko ni-mka ao e a naki Babatan
te mate motaki nako Sari ni kaitia-
kaki Pina e tia ao e kabiraki n te ba,
ao e a tiba taunaki i an Se-anti
n te Rua ni mate ae Warereke.

Sebung ngkana e bungaki natin te aomata te
manna ao a bane ni botaki ana utu
te aomata anne ni Jangoa aia tai
ni bota ni kaurai i rarikin te
tei, Ao ngkana e moti aia taeka ao
a ka tauravi ni mananga nakon te
tabo are e mena iai te tei, Aroia ngke
a roho n te tabo anne te Amarahe
ao te Ruoa ni karokoa Sengaina
ti te bongina aia bong. ao aokiri
abaia.

Se tiri aomata ngkana ko tiri aomata Abane n teirake
ana utu te uare Siringaki ba ana
Kareheka nenebona, Ao ena bo te Un ae
korakora i rouia utu akanne ngkana
e tauaki te aba nako ia, tao a bon
toki nanoa ni-Un, Ao e a tiba teirake
aon te aba n raori, ao a bita Teuana
Se aba mai ironu Teuare tiritira

1. Bon are ana auti te auti. (House holder.)
2. Te karimoa-n te utu, te mataniwi-n te kawa.
The eldest child in the family is the Chief. The Kan has been
opposed with the "iti"
3. Aki i-koiko taki kain te kawa n akawa ke ni makuri.
Te kawa never work or fish in a body.
4. Te Bata Te Baroum. Te Okai. "See below in the Kan"
It is a great lot of work for the Kan and the people
5. Akei-aki atai n taiani "Maie", Te tabunea nakon
te akawa ao taian Tabunea nako.
The children are taught on "Maie", magic for fishing and
other kind of magic.
6. Iai atua-ia kawa tabua ao akua tabua
There are traces of Totems in some kawa, not all.
7. Uma-n-Roronga, boni nneia roronga ni wewene, n
takakaro man reiriaki iai aroni Maie aika aki atai,
ao nneia naba ni bobotaki ni kakauti i maini
manangai-a n "Itau" nakon kawa tabua. N nena
ni kakatiteaki i nanon te kawa.
Iai Maie naba nneia nneia nneia nneia

~~Chief's wife.~~

~~Hua-n-ho-ong~~

Tamarii

~~Reimako~~

Bwibwintora	Ntini-kaboa	Stone
Nangkouea	Nei Situatine	Devil fish
{ Rarikintekawai }	Tabuariki.	Thunder
{ Temaneaba }		
Tereineaba	Nei Teiaia	Woman Person Died.
Tetarine	Nei Temanai	Crab.
Teumanimane	Nei Kotiru	Woman Died.

Tote - Te Tau

Why did nei Teiaia enter the boat selected in the Ancestral - what was the deal with her boat?



Bai-n te 'Burita.

Te wara aiei rinoia mataraia, ma
noria

Ba a kiroko-O tukua i rovia

A muwin rabakau aki ko na te ka
i a bi natina.

Ba ngkana i sti ni onia ma aki
teke e.

Ana maoto ni ba a na baireia
Ti-erea mai tabon kabivai ma
kabi toro-O.

Ka toroan nimaia te Kuo-n-aine
Be naki nano baba.

Be nai ri-ongo anangan te waa
Te Buti-O moan ten nna.

" " " nukaru ten nna.

" " " mwi-O.

Baute = to tie

Tabuanga Te rorua (hibiscus bark), bontaki, as in Ma lance
Te wai a haka (take marks on the ^{wings} ~~lance~~ in a fine). |||||
Tabuanga ~~Te haka~~ Te haka tarawa. ^{a bird (Pouter) or. ch. war.} uina
hibiscus bark. & bontaki was-ra te tarawa.

Ma formerly used not Te aute.

Ma chika feathers (white) tied on wings. Bue - te ma he
lance - te ita a rorua.

herbicide feathers take for the red not as in Bakaikai.

Bakaikai holes made in the fine.

Te-nga-ni-bu.

Ana m' makuri E na karava n' ^{in yth wth} Sekateka n' ana anti ma n' aki tabare nakon te m' mane te manna. Ao ngkana e noraki ba iai aron nakon te aomata te manna ae ti-aki kain te Utu, E kona n' te-irake kain te utu arei n' ^{up} rawoa abou te ware te tia tabare. Ao arona te uana, E kanakoaki te aine anne man te utu arei. Ao e tauaki natina ma i-rouna Ao ngkana Uoman e kaira te manna ao e tiku te manna. Ao e kabaneaki n' aki ma-nga okira te utu anne.

Te bu numa

Ana m' makuri E na karava n' Sekateka ma ni karava nako-ana ae riai i' matani buna, ke ana Utu buna, E na aki manikangare ^{what get will} nakoia Koronga ke m' mane ni bane, ma ngkana iai arona ae noraki ni karava ae buakata i' matan te utu, E e konaki ni boaki ni ka taetae-aki ba e na manga aki oki ni karava te bai anne. Ao ngkana tao e a manga okiria E kona ni ka nako-aki mai nanon te utu anne. n' aki manga oki.

Te nga ni bu (te mane.)

Ana m' makuri E kona ni karava te aro ni Kai-tatan ^{what get} nakon ni bun tarina ao ana m' makuri te aine anne E na bon tau arona n' ana Jango ba ngkana e tangiria ke aki, ma ngkana e ongo bun te aine anne, E kona naba ni Un, ao e kona naba n' aki i' bukina ngkai boni kain te Utu ma ngkana ti-aki kain te Utu ao e na

boni un te amata anne ma ana utu
ao e kona n nako te aba mai iroun
te uare tabare te aine.

For te "Kuriti"

Which canoe is this
Do it well
Look at it
And see it

Slackness of work
Can't beat it
Humble children
When I arise
At the maximum
And can't beat them

His piece of work
His arrangements
He damage it
From my fearness
My unswiftness

Preparation of their drink
The woman's habitate
Not to be silly
The movements of the canoe will obey
The going in front of the race
" " " the middle of the race
" " at the last.