

and consequently the institution has commanded the confidence and support of members of all other denominations. We are proud to record that Mr. Chapple's qualities as an educationist have been recognised in his election for many years past as a member of the council of the University, and in his being chosen ever since 1883 as warden of the University. This committee trust that Mr. Chapple may long enjoy his well-earned retirement, and that he may have the happiness of witnessing the continued and expanding usefulness of the college to which he has ungrudgingly devoted the best years of his life and the welfare of which is so near his heart.

It was also resolved that upon Mr. Chapple's retirement the sum of £1,000 should be paid to him in recognition of his great services. In the same year his Majesty the King conferred on him the distinction of a companionship of the Order of St. Michael and St. George.

Outside the scholastic sphere Mr. Chapple took a deep interest in matters affecting the general welfare of the community. As already mentioned, he was warden of the University senate from 1883 until July, 1922, holding that position without opposition throughout the whole period of nearly 40 years. He was on three occasions appointed president of the Council of Churches, and for seven years he was president of the Young Men's Christian Association. During the war Mr. Chapple was honorary treasurer of the Y.M.C.A. army department committee from its formation. He was president of Our Boys' Institute for five years, besides which he took an active part in the affairs of the League of the Empire and the Boy Scout Association, and was identified with the movement advocating Bible reading in the State schools.

Mr. Chapple was always an ardent believer in healthy athletics, and during his association with Prince Alfred College he was an enthusiastic player of cricket and lawn tennis. Even when bordering upon his 70th year he frequently spent an afternoon on the tennis court. Few fathers could point to so many scholastic achievements on the part of their sons and daughters, no fewer than six members of his family having University degrees. They are:—

- Dr. F. J. Chapple, M.A., B.S., B.Sc., (Parkside).
- Mr. Alfred Chapple, M.A., lecturer in engineering at Cambridge.
- Mr. Harold Chapple, M.A., M.S., London.
- Mr. Ernest Chapple, B.Sc. (Adelaide) and B.A. (Cambridge), an engineer in Burma.
- Dr. Phoebe Chapple, M.B., B.S., B.Sc. (Adelaide), Norwood.
- Miss Marian Chapple, B.A. (who is the wife of the Rev. R. Broadbent).

There are two other daughters who married and did not pursue their studies. Mr. Chapple won his way to the hearts of all sections of the community. His simple, ingenuous nature, his innate courtesy and consideration, and his true Christian spirit were irresistible. To know him was to love him and to respect his fine manly qualities. In the capacity of headmaster of Prince Alfred College he exerted a tremendous influence for good upon the scholars, in whom he inculcated high principles, and who went out into the community to help in establishing a true conception of good citizenship. In this way and in his work in connection with the Y.M.C.A., Mr. Chapple left his mark and a memorial in the hearts of the people which will never be eradicated. By example and precept he inculcated the qualities of patience, forbearance, courage, cheerfulness, diligence, and thrift. When headmaster of Prince Alfred College he was loved and revered by all the boys, and the regard strengthened when the lads grew to be men. He had many happy memories of men whose characters and careers he had helped to mould.

In an interview on the eve of his retirement he recalled such names as P. A. Rohler, M.A., and D. Litt., London, S. E. Hodder, M.D., Lond., J. R. Wilton, M.A., fifth wrangler and mathematical tripos, Cambridge (now a professor at the University of Adelaide), A. Chapple, M.A., first class engineering tripos, Cambridge, J. L. Gasson, J. L. Jona, F. W. Wheatley, all doctors of science, Adelaide; J. F. Ward, M.A., and D. H. Hollidge, M.A., honors in classics; F. Ellis, N. W. Jolly, W. J. McCarthy honors in mathematics; and Professor Hudson Beare, all of whom had distinguished themselves by particularly brilliant work. In addition, his pupils won Rhodes, Abnys, and other scholarships, and graduated by the score. Many ministers of the Methodist Church were educated under his care, and the college furnished ministers to nearly every denomination. The list of graduates includes 169 doctors, 29 lawyers, 57 professors and teachers, 33 engineers, 17 clergymen, and eight missionaries. Sir F. W. Young, formerly a South Australian Cabinet Minister and Agent-General, the Hon. H. Homburg, a State Attorney-General, Sir Newton Moore, Agent-General of Western Australia, Messrs. J. Livingston Gonyton and A. A. Simpson, C.M.G., mayors of Adelaide, were among his pupils.

Shortly after his retirement Mr. Chapple, accompanied by his wife, paid a visit to England, where he met his sons, and conducted enquiries into educational, religious, and patriotic matters of interest to this State. He was at one time president of the Council of Churches, and president of the Adelaide Y.M.C.A. He was an ardent advocate of Bible reading in State schools, and an untiring war worker, and was much interested in Rhodes scholarships and the Boy Scouts movement.

CONFERENCE SYMPATHY.
The President of the Methodist Conference (Rev. W. A. Langford), at the session of that body on Saturday morning, made of that body reference to the death of Mr. Chapple, who had on many occasions been a member of the Conference. The Conference stood in silence, as an expression of sympathy with the family and respect for Mr. Chapple.

Headed
8 MAR 1924

MR. CHAPPLE PASSES. OLD HEADMASTER OF P.A.C.

A scholar and athlete, Mr. Frederic Chapple, B.A., B.Sc., C.M.G., died at his home in the Parade, Norwood, at 8.45 on Friday night, after long illness.

Mr. Chapple was for 40 years headmaster of Prince Alfred College, and during his term of office 4,000 boys passed through the college, all of whom knew and respected their headmaster.

Mr. Chapple was born in London on October 12, 1845, and was educated at the London University. He obtained the degrees of Bachelor of Arts and Science at that institution, and also honors in logic, moral philosophy, and physiology. He taught at the Westminster Training College until 1876, when he came to Australia and occupied the position of headmaster of the Prince Alfred College from April of that year until 1914, when he retired. The order of C.M.G. was conferred upon him in that year for his great educational work.

Mr. Chapple, in addition to his scholastic achievements, was a good athlete, taking an active part in tennis matches until 75 years of age. He was also a good long-distance walker, and also played cricket in his time. He held many important positions upon young men's organisations, and other public educational bodies.

Mr. Chapple leaves a widow, four sons, and four daughters, and 19 grandchildren. Dr. Frederic Chapple, one of the sons, is in practice at Parkside; Mr. Ernest Chapple is in Rangoon with the British Burma Trading Company. Dr. Harold Chapple is a specialist in London, while Mr. Alfred Chapple is a lecturer at Cambridge University; Dr. Phoebe Chapple, a daughter, is in practice in Adelaide. Other daughters are Mrs. G. Waldcock, Mrs. R. Broadbent, and Mrs. J. Haslam (wife of the headmaster of the recently opened King's College).

The funeral took place on Saturday at noon, the remains being interred at the West Terrace Cemetery.

Register
8 MAR 1924

Mr. W. G. T. Goodman (general manager of the Adelaide Tramways Trust), and Ald. C. Williams, as members of the Tramway Board, left Adelaide for Melbourne by train on Sunday night on the first stage of their overseas tour. They will join the Ventura at Sydney, and proceed to America. Mr. Goodman will occupy the berth on the Ventura which he had 22 years ago. Mr. Goodman will meet his father and son in England, whom he has not seen for eight years. He will return to Adelaide about September. Mr. C. R. Moyes (secretary and assistant manager) will act as general manager during Mr. Goodman's absence, and Mr. A. W. Watkins (chief assistant engineer) will be acting chief engineer.

A RESIDENTIAL COLLEGE.

8 MAR 1924
Foundation of St. Mark's.

By the Rev. K. J. F. Biekersteth, M.A.
The movement for the foundation of a Church of England Residential College in connection with the Adelaide University has been making steady progress for some months, and has now reached a position which justifies an appeal to those members of the public who are interested in education, and in the general progress of the State. At the present moment many boys leaving school in South Australia proceed to other universities in order to obtain the benefits of living in residential colleges. Of those who do attend the University of Adelaide, several hundred students are living in boarding houses or lodgings, often a great distance from the University. Many find such conditions uncongenial, detrimental to their studies, lonely, and uninspiring. In such lodgings, moreover, effective supervision of the students, both in their work and moral life, is impossible.

A Desirable Institution.
A residential college offers a life, organized satisfactorily both for work and games. It aims at providing extra tuition, which is of special value to honour students, and to those in the early stages of their University course. Youth is guided by sympathetic discipline, and steadiied by the responsibilities of self-government. Knowledge can be gained from text-books and lectures, but the intimate fellowship of a society of young men, if presided over by those chosen for their qualities of teaching and inspiring youth, is the finest training of all for mind and character. The future professional and business men of South Australia could contribute much to each other's outlook if they were trained together in a University College under such leadership, and, indeed, experience in other universities has amply proved that the association of men in college under proper discipline tends to a broadening of ideals and a maturity of judgment which cannot be obtained to quite the same degree in any other way.

Such a college will not be a theological college, but will include some men taking a university course, with a view to being ordained. These men, it is felt, will be greatly benefited by early association with the future leaders of the community in other walks of life. The religious element of the college life will help to inspire men of all professions to the common service of humanity.

Wide-open Doors.
This college will be open, as are similar foundations in other universities in Australia, to students of all denominations, but the Church of England will have a general responsibility for its government and maintenance. It is hoped that other denominations will found, in due course, similar colleges, as has been done in Sydney, Melbourne, and Brisbane—a system which has been a well-tryed success, and has never caused friction; indeed, the method has led to a close and friendly spirit of co-operation in work, and rivalry in games, and the denominational responsibility for the colleges gives them a permanent body of interested supporters.

How the Movement Started.
In May, 1922, influential committees were formed, and an inaugural meeting was held in the Adelaide Town Hall, when Mr. Bruce, now Prime Minister of Australia, and other distinguished supporters of the movement, addressed a large audience. At the end of the year the committees were offered an excellent site on Pennington terrace, with easy reach of the University at University Oval. Here two properties, the residence of the late Sir John Downer and a large block of land adjoining, were purchased through the munificence of a small body of donors. This purchase will permit the college to begin its work under the most favourable conditions. A constitution has been drawn up under which students of all denominations may be admitted. The college has received the name of St. Mark's, which is particularly appropriate, in view of the fact that St. Mark's Day, the day of the Gallipoli landing, is sacred in the memory of all Australian people. It is now proposed to incorporate the college, and during this year a warden will be appointed.

Funds Wanted.
For the immediate opening of St. Mark's College the sum of £30,000 is required—£10,000 for the residence and land already purchased, £10,000 to provide for a college staff, and £10,000 for buildings and furniture. Towards this sum over £11,000 has already been subscribed. The committee feels that the need of the proposed foundation, and the great benefits it can bestow, will be fully recognised, not only in the city, but also in the country districts, and a generous response will be

ST. MARK'S COLLEGE

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Such a college will not be a theological college, but will include some men taking a University course, with a view to being ordained. These men, it is felt, will be greatly benefited by early association with the future leaders of the community in other walks of life. The religious element of the college life will help to inspire men of all professions to the common service of humanity. The college will be open, as are similar foundations in other universities in Australia, to students of all denominations, but the Church of England will have a general responsibility for its government and maintenance. It is hoped that other denominations will found, in due course, similar colleges, as has been done in Sydney, Melbourne, and Brisbane, a system which has been a well-tryed success, and has never caused friction; indeed, the method has led to a close and friendly spirit of co-operation in work and rivalry in games, and the denominational responsibility for the colleges gives them a permanent body of interested supporters.

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