From R. D. GOODRIDGE, Port Brough-

ou; -I read with interest the remarks of

destruction of smut, and the reports to

10.8.26.

PLANT DISEASES

SCIENCE CONGRESS

Prof. Rennie to Preside

YOUNG AT SEVENTY-FOUR

Prof. Edward H. Rennie, of Adelaide University, and president-elect of the Australasian Association for the Advancement of Science, is an example of a man who keeps young in spite of time. He is 74 years of age. Soon delegates from all parts of Australia and New Zealand will be flocking

to Perth for the annual Science Congress

on August 23. The principal address will other he wilts into weakness and stupidity. sent, and future. of Australia" by Prof. This is not human nature heightened; it Rennie who has given a lifetime of work to the advancement of science and his investigations into chemistry have brought him deserved renown, His interest in the Science Congress has always been keen. In the past he has

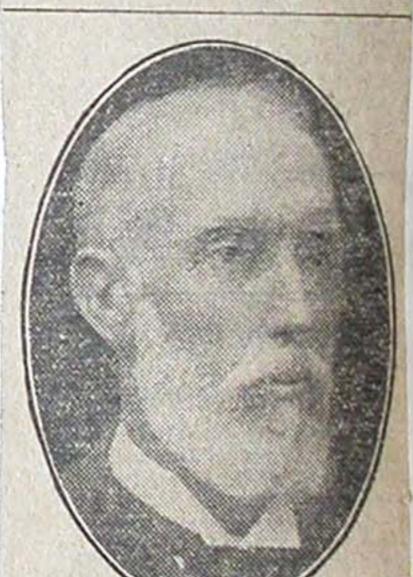
assisted it in its discussions and has been instrumental in bringing a vast knowspot creates a world war. Across :ll the ledge before the public by its medium. Adelaide also owes him a debt for his untiring work at the University, where he has always been a prominent figure,

Stalwart of University,

Prof. Rennie might be called a stalwart of the University. He has been Professor of Chemistry there for 42 years, And he is still young. His vigor and energy are unimpaired.

He was born at Balmain, Sydney, in 1852, and was educated at Fort Street Model Public School, From there he went to Sydney Grammar School, and later to Sydney University, from which institution he graduated Bachelor of Arts in 1870, and Muster of Arts in 1876,

Later Prof. Rennie was appointed a master in Sydney Grammar School, where he five however, he relinquished that posi-



Prof. E. H. Rennie

who at 74 years of age will preside over the forthcoming Science Congress.

mastership Brisbane Grammar School, which occupied his attention for a year

In 1877 he went to London to study chemistry. He graduated Doctor of Science from London University in 1881, and returned to Sydney in 1882 to assist in the Government Analyst's Department, Ho was there for two years, and then Adelaide secured him as Professor of Chemistry

Prof. Rennie immediately made his mark here. In 1889 he was elected a member of the Council of the University. He resigned in 1898 to look into developments in chemical manufacture in London and America. He was awar for 12 months. and was re-elected a member of the council in 1913. Since then he has always

occupied a seat on that body. , Help by Science

In addition to being president-elect of the Science Congress Prof. Rennie is a fellow of the Chemical Societies of London and Berlin, is a fellow of the Instetue of Chemistry of Great Britain and Ireland, and president of the Australian Chemical Institute.

Discussing the forthcoming meeting of the Australasian Association for the Advancement of Science, Prof. Rennie said that such congresses led to a good deal of discussion, and therefore were of great assistance to the scientific mentaking part. Science congresses also served the purpose of bringing prominently before the public matters of outstanding interest and of great practical importance.

It was anticipated, said Prof. Rennie. that the forthcoming meeting of the association would be a most successful

Mr. F. H. Humphris was awarded the The type, for instance, which claims the Augas Engineering Scholarship at the last name Catholic but is absorbed in details meeting of the Council of the University of ritual and ceremonial in the crossing Lieut.-Col. J. W. Castine in connection of Adelaide. Mr. Humphris, who of his t's and the dotting of i's, or the with the treatment of infected wheat in has been in New South Wales type of Protestant who thunders "liberty" one of the agricultural districts, and am for



Mr. F. H. Humphris

be I consider about equal standard, except who has been awarded the Angas engithing, of course, the extra work necessary neering scholarship by the Council of the University of Adelaide.

different keys, hands separately and was founded by the late Hon. J. H. Angas together, out of these 10 keys three dif-in 1888, with a view to encouraging the ferent fingerings must be taught, six hav-training of scientific men, especially engimg the same, two more different fingers neers. It is of the value of £200 a and two more again different. Five-finger year for two years, with an additional exercises, six in all, have to be prepared allowance of £100 for travelling ex-Two of them must be transposed into penses. Mr. Humphris is a son of Mr. nine different keys, and besides learning R. K. Humphris, stationmaster at Two

NEWS. 10.8.26 THINGS IN GENERAL

University Service Controversy

CAUSE OF PUBLIC APATHY

(By "Mark Western")

The controversy which has arisen through the decision of the University authorities to hold a lubitee service in St. Peter's Cathedral will not arouse much enthusiasm in the mind of the average man.

He is not vitally interested in these antagonisms between the various churches. Least of all in a new country where no relationship exists between the State and any particular church.

Why is the man in the street not vitally interested? Some would reply, "Because he is ignorant of the historical contingencies out of which various sects arous, He cannot therefore sense the significance of these controversies."

Doubtless the average man is not interested in historical origins. He understands in a dim untheological and un-

deep that the whole spirit and outlook Among the important subjects discussed of the Christian faith are threatened.

Heightened by Christianity

Such crucial controversies are relatively isolated and rare. The major part of religious controversy has been over matters which were secondary and ofttimes even trivial, if it has demonstrated anything t has demonstrated the old truth that human nature is human nature.

Unfortunately for Christianity human nature is presumed to be heightened by Christianity. And where the real thing exists it is heightened. The major heresy of Christianity is seen where human nature claims to be heightened but it is not heightened.

one of the agricultural districts, and am for the past two years, gra- in the ears of his congregation and per-pleased to note the work being done by duated as a Bachelor of Engineering at snades himself that his particular system the Waite Research Institute. Con- the University of Adelaide in 1924. The contains the truth, the whole truth, and I siderable attention during the past few schelarship which he has been awarded nothing but the truth, are alike leagues removed from the essential outlook and attitude of Jesus. And if the man in the street cries a plague on both your houses, small blame to him. Absurd Monopolies

He is looking for heightened human nature. He sees men absorbed in details or claiming absurd monopolies of "the faith." When people treat big things as though they were little and little things as though they were big their first need is a wholesome holiday,

When a man loses his sense of perspective he invariably proceeds to fear his hair, or, he becomes scrupulous and morbid. In the one case he suffers from attacks of dogmatic brain storm. In the be "The chemical exploitation, past, preis human nature depressed. Incidentally, it does not suggest Christianity.

This spectacle is intensified in an age whose supreme tendency is in the direction of unity and union. People, less and less, are interested in "isms." The murder of an obscure man in an obscure oceans battleships convoy the warriors.

The falling franc vibrates on every stock exchange in every continent. World news is presented in tabloid form in evening and morning newspapers. The international is not peculiar to labor. It is educational, political, commercial, economic, lasmanitarian. Our neighbors are everywhere whether we will or no.

Vital Principles

This major tendency of our time has meaning for the churches. If it is not informed with the Christian spirit it will run to exhaustion. But it will not be strengthened by churches that are mutually militant and distrustful of one another. A world groping its way to unity will not be impressed by churcues which are more alert to their accidental points of difference than to their vital principles stayed for of agreement.

In view of the number of churches with their respective competing claims it would seem an impossible task for a State University to hold a religious service in any one church without other churches showing umbrage. The question of priority of claim is insoluble. To take refuge in neutral territory is a mere

escape into a no man's land. It is an illustration of the impasse to which the churches are reduced. Sectional issues apparently are more important than anything else. Most men would feel that the cathedral is the most fitting place in which to hold the service. But if every church, including the Unitarian, the Churches of Christ, Plymouth Brethren, Seventh Day Adventists, and others, as well as the larger free churches, were to take a representative part in the conduct of worship, obviously the service would be almost impossible to organise. If organised, it would be unfitting and absurd.

Spirit of Worship

The Council of Churches is to be represented apparently by Prof. Wilton (president). Surely, then, it is possible for the members of these churches to join in a service of thanksgiving in the Cathedral. Or is it that the Cathedral building in some mysterious way kills the spirit or worship?

This controversy reminds one of Robert Louis Stevenson's legend of the chalkline. Two maiden sisters lived in a single room in Edinburgh. They fell out and tion in favor of a never spoke to each other again. But they continued to live in the same room.

They bisected the room by drawing a chalk-line from the doorway to the fireplace. Thereby each could go out and in. Thereby, too, each could do her cooking. So each lived, ate, and slept in her respective territory.

Stevenson depicts these sisters in their sicknesses, silent, or praying aloud for each other's penitence; until they grow old and their hands tremble, and their tollettes become more prolonged, and their enmity hardens with the years.

"Until one fine day at a word, a look, a visit, with the approach of death, their hearts would melt and the chalk boundary be overstepped for ever."

ing a candidate for the various grades than for those of the Associated Board Compare University grade V. pianeforte with Elementary Association Board, which or grade V. The candidate must prepare 13 scales for lowest note and for highest tracte on piano. Broken chords in 10 S four works, namely, two studies and two Wells. pieces, the child must be able to state in what key each is written, the various modulations which occur in the same, and of all the meanings of the terms and signs of used in the above. In Elementary Division Associated Board, the child prepares P 12 scales from the lowest note only, six broken chords, all same fingering, and separate hands only, three works, and that is all; no questions asked, except, or course, the aural tests which are also in-I the average teacher will choose of the two exams.? I think you will find the

REG.

HONOURS IN MUSIC.

has the time to spare, prefers the Univerby sity examinations; but they mean a lot of extra time being given to students, and the majority cannot or won't give it. h Even though the Australian Board has or not such a large following as the Associated Board, I sincerely hope it will battle along and keep up its high standard because it is doing a vast amount of good. I am grad that "Obscure Organist" es and "Sono" have both had a word to say banbout the diploma of the L.C.M. which I to many children get at the ages of nine hand 14. It would be interesting to know de how many children from 11 to 14 have Te Livese diplomas in South Australia alone,

really conscientious teacher, and he who

NEWS. 9.8.26

CONFERENCE OF WOMEN

Public Questions Discussed

MISS JUDE RETURNS

Miss Gertrude J. Jude, B.Sc. (honorary secretary to the South Australian National critical way that Christianity is concerned Council of Women), returned yesterday primarily with catching the spirit of its from Brisbane, where she attended as Founder and accepting His interpretation one of the delegates from this State the and valuation of life. And he asks, "Why conference and Federal Council meeting, all this pother?" The conference lasted for nine days and Miss Jude spoke warmly of the hospi- Sometimes he turns away disgusted with tality of Brisbane folk. The Govern- ecclesiastical controversy and says, "Get ment placed four motor cars at the dis- on with your job! What have these matpossi of the delegates, and the mayor ters to do with Christianity?" There supplied a motor boat, so that all were may be times when this attitude is a enabled to visit the beauty spots on land mistaken one. The issues raised go so and river.

at the conference was "Unitermity of Marriage and Divorce Laws," Dr. Sybil Morrison, a woman barrister of New South Wales, and Mrs. B. S. Christophers (South Australia) were the principal speakers, and a resolution was sent to the Federal Government asking for a law to be framed.