## THE IMAGE AND IDENTITY OF THE ALCHEMIST

IN

### SEVENTEENTH-CENTURY NETHERLANDISH ART

Dana Kelly-Ann Rehn

Dissertation submitted in partial fulfillment of

the coursework requirements for the degree of

Master of Arts (Studies in Art History)

School of History and Politics

University of Adelaide

July 2011

# TABLE OF CONTENTS

TITLE PAGE	i
TABLE OF CONTENTS	ii
LIST OF ILLUSTRATIONS	iii
DECLARATION	v
ABSTRACT	vi
ACKNOWLEDGEMENTS	vii
1 INTRODUCTION	1
2 ALCHEMY: A CONTROVERSIAL PROFESSION, PAST AND PRESEN	IT7
3 FOOLS AND CHARLATANS	36
4 THE SCHOLAR	68
5 CONCLUSION	<u>95</u>
BIBLIOGRAPHY	103
CATALOGUE	115

## LIST OF ILLUSTRATIONS

FIGURE 1	Philip Galle (After Pieter Bruegel the Elder), <i>The Alchemist</i> , c.1558	118
FIGURE 2	Adriaen van de Venne, <i>Rijcke-armoede</i> ('Rich poverty'), 1636	119
FIGURE 3	Adriaen van Ostade, Alchemist, 1661	120
FIGURE 4	Cornelis Bega, The Alchemist, 1663	121
FIGURE 5	David Teniers the Younger, The Alchemist, 1649	122
FIGURE 6	David Teniers the Younger, Tavern Scene, 1658	123
FIGURE 7	David Teniers the Younger, Tavern Scene, Detail, 1658	124
FIGURE 8	Jan Steen, The Alchemist, c.1668	125
FIGURE 9	Jan Steen, Title Unknown, 1668	126
FIGURE 10	Hendrik Heerschop, The Alchemist, 1671	128
FIGURE 11	Hendrik Heerschop, The Alchemist's Experiment Takes Fire,	
	1687	129
FIGURE 12	Frans van Mieris the Elder, An Alchemist and His Assistant	in a
	Workshop, c.1655	130
FIGURE 13	Thomas Wijck, The Alchemist, c.1650	131
FIGURE 14	Pierre François Basan, 1800s, after David Teniers the Younge	er, Le
	Plaisir des Fous ('The Pleasure of Fools'), 1610-1690	132
FIGURE 15	David Teniers the Younger, The Alchemist, c.1645	133
FIGURE 16	Thomas Wijck, L'Alchymiste en Méditation ('The Alchemi	ist in
	Meditation'), 1600s	134
FIGURE 17	Thomas Wijck, The Alchemist in his Studio, 1600s.	135

FIGURE 18	David Teniers the Younger, <i>The Surgeon</i> , c.167013	37
FIGURE 19	David Teniers the Younger, Alchemist in his Studio, c.1651-613	38
FIGURE 20	Circle of Giuseppe Ribera, <i>Jesus and the Doctors of the Faith</i> , c.163013	
FIGURE 21	Jacob van Toorenvliet, An Alchemist with his Apprentice in his Studi 1600s14	
FIGURE 22	David Ryckaert III, <i>The Alchemist</i> , 163414	41
FIGURE 23	David Ryckaert III, Scholar with Homunculus in Glass Phial, c.164914	12
FIGURE 24	David Ryckaert III, Scholar with Homunculus in Glass Phial, Deta c.164914	
FIGURE 25	Joseph Wright of Derby, The Alchymist, in Search for the Philosopher's Stone, Discovers Phosphorus, and prays for the successful Conclusion of his operation, was the custom of the Ancien Chymical Astrologers, 177114	
FIGURE 26	Albrecht Dürer, Saint Jerome in His Study, 151414	16
FIGURE 27	David Teniers the Younger, <i>The Temptations of St. Anthony</i> , c.165014	17
FIGURE 28	David Teniers the Younger, Alchemist in his Workshop, c.165014	18
FIGURE 29	David Teniers the Younger, Old Woman Binding the Devil to Cushion, c.163514	
FIGURE 30	Adriaen Matham, Temptress Woman, Devil, Alchemist, 1590-1660_15	50
FIGURE 31	Egbert van Heemskerk I, An Alchemist in his Study, 1600s15	51

### DECLARATION

This dissertation contains no material that has been accepted for the award of any other degree or diploma in any university or other tertiary institution and, to the best of my knowledge and belief, contains no material previously published or written by another person, except where due reference has been made in the text of the dissertation.

I give consent to this copy of my dissertation, when deposited in the University Library, being made available for photocopying and loan.

WORDS: 23 771

SIGNED:	DATE:

#### ABSTRACT

This dissertation explores the representation of the alchemist in Netherlandish art during the heyday of alchemy in seventeenth-century Europe amidst the Scientific Revolution. While contemporary debates regarding the position that alchemy and magic in general had on the development of modern science has held particular interest for scholars working in the discipline of the history of science, the rich iconographic tradition of the alchemist in seventeenth-century Netherlandish painting has not been explored in detail from a wider socio-cultural perspective. It is for this reason that the image and identity of the alchemist is analysed in selected seventeenth-century Netherlandish paintings in order to not only explore their position within the Scientific Revolution, but also to shed light on their meaning and function within the socio-cultural context of the Golden Age in the Netherlands. The contradictory perception of the alchemist in this period as either fools and charlatans or 'scientific' scholars is shown to reflect the fear and apprehension that accompanied the dynamic nexus between religious change and scientific experimentation in this transformative period of the early modern European Scientific Revolution, in addition to heightened class-consciousness amidst the Golden Age in the Netherlands.

### ACKNOWLEDGEMENTS

I would like to sincerely thank my supervisor, Dr. Lisa Mansfield, for the incredible support, guidance and enthusiasm for this project. In addition, to the Program Coordinator, Associate Professor Catherine Speck, for her guidance and for allowing me the opportunity to complete this project. Furthermore, I would like to acknowledge the research assistance from Margaret Hosking (Research and Book Resources Librarian, University of Adelaide) and Anthony Abela (Acquisitions Librarian, University of South Australia) for their guidance of resources and the acquisition of pivotal works for this dissertation. Further appreciation extends to Jasper Beckeringh for assistance with translations and for proof-reading as well as proof-reading and feed-back by Luke Stange. Gratitude is extended to Kelly Smith for providing inspiration for this dissertation.