

The practice of singing a victim to death and other remarkable customs of Northern Kimberley blacks were described by Dr. A. Capell, who is at present engaged in anthropological investigations in this area.

Dr. Capell said that the North Kimberley native believed that when a person died, he ceased, strictly speaking, to be a person at all. This was accompanied by the belief that a person could not become incarnate a second time. However, in the western tribes, reincarnation was accepted as possible.

A being whom the natives called "Wolaro" was the leading mythological character of the Northern Kimberley native, Mr. Capell continued. Wolaro was the creator of heaven and earth and all that was in them. They believed that Wolaro told them to do certain things and that, while they did those things, they did so as his representatives.

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has agreed to the
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Dr. Capell a German from
Dresden, who has come out on some
'Mission' Service to the "Dresden Pallatine
Mission" that took over the quiet Trappist
mission fields of Beagle Bay. All were
Germans who took over, they had come
from some African German Pallatine
Order to settle at Beagle Bay. Dr.
Capell arrived from the Continent in London
in 1889 & at once went to the
Dresden Mission at Beagle Bay