Margalula Sunor Leans beliefs link the he engalesce with after spirit The tros letter islets keering as the Tevins, of Swan Vointare the above of the hogarfalul. There is a huge ragges or cavernous blowhole at Sundy Island in Which they live by day, but al- my w- They come out of dispail - + play + sing leks fair babies They are very small their movement, some lette the wins among faller leaves This as the forein in Which babies exist before they are born. If the natures sleep there the baly spines flook at the sleeping netices, but here here. They would sutur his best operalyse hein

Jammardin joonoo, persons in the camp fighting.

Thammunjoonoo, coming from a long way to fight and will kill anyone.

Marowera, send a nilan and fight openly.

H.W. Bird, Sunday Island, school teacher THE NGARGALUL

Amongst the Tchowie (Sunday Island) tribes, the two little islets known as "The Twins" off Swan Point are the abode of "Ngargalul" or "fairies". There is a huge, ragged and cavernous blowhole on one of the islets in which the ngargalul live, by day, but at night they always come out to play and sing as fairies should. They are very small and their movements sound like the wind amongst fallen leaves. They are supposed to be the form in which babies exist before they are born. If the natives sleep on the islets, these fairies hover round them and whisper to each other and laugh and look at the sleeping natives but never hurt them, but if a stranger should sleep there, they enter his body and paralyse him.

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Jammardin jooneo, persons in the camp fighting.

Thammunjooneo, coming from a long way to fight and will kill anyone.

Marowera, send a nilan and fight openly.

H.W. Bird, Sunday Island, school teacher THE NCARGALUL

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