

time. The ngargalula ^{keeps} ~~jees~~ on its own booroo. A Jajjala man could not dream of a Nullagine ngargalula, but he can dream one from a booroo near Roeburne, and at Beagle Bay and Derby.

Various dialects

Bardee	Swan Point
Tchowee	Sunday Island
Nyeegenee	Derby
Karrajarree	La Grange
Yowera	Loomungun
Warrwai	East of Jallala (Broome)
Jabberjabber	Wast of Beagle Bay
Jookan	Broome dialect
Ngoombal	Willie Creek
Nyoolnyool	Beagle Bay

There are not special ranjee in those places where women and children have been turned into stone, nor are they winnaitch (forbidden, S.W. word) necessarily. The ranjee or ngargalula don't specially frequent any of these places.

Ranjee will be in beegardain ngooroo, or meerijool places and will not hurt home people (laana booroo). One time a man made two jammunungur and no one gave Leeberr wallee and Leeberr was so angry he sent his own ranjee and the ranjee brought a lot of other womba (ranjee womba) and they brought their lanjee and mungoorl and all the wamba who hadn't given eebala wallee were frightened and thought the ranjee womba were real thammunjoonoo womba and they ran away. The ranjee went vack to its booroo, which was a baaloo, and now no strange womba can go near that baaloo.

Leeberr's ranjee is eebala to Billingee's ranjee, and Leeberr's ranjee is Beedanoogaru. Before he goes into the mother

he is ranjee, then/^{he}is ngargalula, and when he is born he is ngargalula, when he grows up he dreams his own ngargalula totems, or ranjee and by and by that ngargalula is his own walla again.

Lengagoon might be ngargalula booroo but they do not belong to Lengo, they would get jalnga from Lengagoon, and he would be called Lengo booroo, but they have no special or mysterious connection with Lengo.

If the father is jalngangooroo, the sons will all be jalngangooroo too. Sometimes the living will be named after the dead (after grandparents mostly), and several Billingees were at Broome, Carnot Bay and Beagle Bay, two Banaka Billingees at Carnot Bay, to Boorong Billingees at Beagle Bay and two Boorong Billingees near Broome.

The koojangooroo ngargalula are lammar nalma (fairhaired) and are only found along the seacoast. The Pindana ranjee (not ngargalula) are Nyimberr nalma (dark haired), the pindana ranjee are the same as the ngargalula, only the name is different and the colour.

CORRECTED LATER

Name of Wallawallong son when jammunungur is made, ~~NAME~~ nguroboo

Southwest

The nganga wenee or jookarmig is not a totem although it is not eaten in the South. It is supposed to contain the spirit of our mother or sister. Would it be a sex totem?

All the sons of a jalngangooroo are jalnga too (resembling the kajjoordoo of the Gascoyne) and there are jalngangooroo women, daughters of a jalngangooroo man.

Where is Billinge's ngargalula now? That ngargalula cannot be his son's by and by because that would be himself, and if his ngargalula is at Beedaboogan, will his son's ngargalula be at Beedaboogan too? and his son's sons, (No, Billinge's ngargalula merged into himself and is no more ngargalula.)

There appears to be no "sex" totem. The line of descent runs through males, the women only carry the children.

Billinge's Area

Billinge, etc.

Boogarree is the ordinary dream, but ranjee is a sort of "dream spirit." It lives in the thunder and lightning, and burns trees down. It is also in caves, in trees, springs and many other places, *it is also inside a man's breast.*

Walngēree - lightning

(Nai-a) ny-a, thunder

(1900) Information corrected later:

The ranjee is in the lightning (walngereee) and is rather a mischievous spirit. It cries in the dreams of men and women and enters into the bodies of the women and becomes a child. Leeberr dreamed of a little ranjee crying in a nyeerrwa and it followed him and went inside Jardajib and Billinge was born. The nyeerrwa ^(Cave) is Billinge's booroo (country) and jalnga and is meerooroo (sacred; *winaitch, Southwest*) to anyone except Billinge and his father.

Mandee gur, whipsnake, not so quick in its movements as the woolgardain, yet more sulky than the woolgardain.

Ngoorl-ngoorl, black snake. Nyool-nyool

Balleet, balleedee, carpet snake

Banningbooroo, very large carpet snake

Yeegal barra nganjoo - mother losing her child (girl child)

Yeegal barra jeera, mother who loses her little boy.

Yarr'amoo'ngool'anjee - mother who loses her boy, a big boy

Yarraboora boora, buried this morning

Billinge's ranjee (spirit) goes back to its nyeerrwa when Billinge dies. The spirit returns to its home. The ranjee cries and follows the man (in his dream, boogarree) and the man asks him what ^{name!} are, "Yangee nyilowel?" (What name?) and the ranjee says, "Kaimera or Paljeri," as the case may be. (Corrected later)

Beeramal, small branch

Ngajjoom boola

The mullet has four names for four different species.

Kallooroo (my ^{my totem} jalnga) (Bak.)

Kar'karrbee'an (fish and lanjee) (white breast, fin and tail)

Minnawin (found near mangroves)

Joordabarrijinnoo (about a foot in length)

Karrajoonoo (little ones)

Jallooroo, another species, like a mullet

Yooramurra (father's sister) and kummarda ^(father, mother?) will name the children when they are little. Yooramurroo gave Billinge his name. Maggurn ngooroo, another yooramurroo gave him and Jeebagurdoo, another yooramurroo gave him.

(When a young man is made maamboongana, his fathers or uncles give him another name.)

Jajjala booroo, belonging to Jajjala.

Koomballee = namesake

I would call my daughter-in-law goomalyoo, and she would call me yooramurroo, and she would call my brother eebaia, My brother would call her goomalijoo, koolanil and kooloo, all names given to my son's wife by my brother.

Ask Billinge re Leeberr's hunting property.

Was there ever any courting?

At balgai time is there promiscuous intercourse?

The kalbyn was bird and man too. All were animals, or birds, and men besides. Are there any kalbyn jalnga? Billinge doesn't know.

What was the name of the man who made the first kalleegooroo yamminga time?

When they stole things, who punishes them?

Did they ever point the bone? Yes.

What makes the mobburn leave a man? Sickness? Yes.

Can a waddeebuloo Boorong marry a Wijungarree Banaka? etc.