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26 October, 2015

VISUAL AND SPATIAL LANGUAGE: THE SILENT VOICE OF WOODSTOCK

BY: AARON HUMPHREY INKED BY: JOHN CARVAJAL

MULTIMODAL LITERACY CHALLENGES US TO THINK ABOUT LITERACY AND THE BOUNDARIES OF TRADITIONAL "ALPHABETIC" TEXTS, AND TO CONSIDER HOW MEANING IS CONVEYED THROUGH THINGS LIKE T.V. SHOWS, VIDEO GAMES, WEBSITES AND COMIC BOOKS.

BUT ALL TEXTS ARE MULTIMODAL— EVEN TRADITIONAL "ALPHABETIC" TEXTS CONVEY MEANING THROUGH A WHOLE RANGE OF MODALITIES...

WHEN WE OPEN UP LITERACY TO INCLUDE OTHER SETS OF SIGNS-









GESTURAL





MULTIMODAL COMBINATIONS



- WE CAN EXPOSE NEW MEANINGS IN ALPHABETIC TEXTS THAT WE MIGHT OTHERWISE TAKE FOR GRANTED.



COMICS CAN ASSIST US IN THIS PROCESS BY DENATURALISING WRITING'S & AND ADDALITIES.

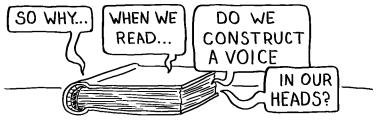
FOR EXAMPLE,

WRITTEN LANGUAGE IS OFTEN LINKED TO SPEECH—

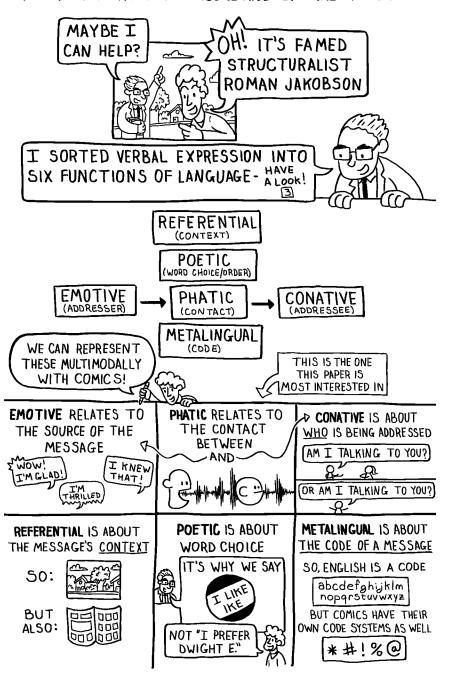
(IN FRENCH, LANGUE MEANS BOTH "LANGUAGE" AND "TONGUE")

-BUT COMICS CAN EMPHASISE THEIR DIFFERENCES.



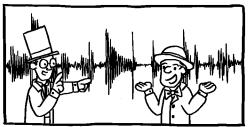


CAN WE SEPARATE OUT THIS IMPLIED VERBAL MODALITY OF WRITING FROM ITS VISUAL AND SPATIAL MODALITIES?

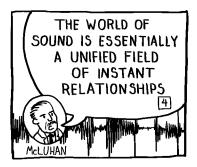


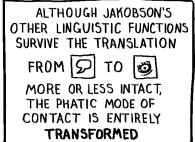
PHATIC COMMUNICATION HAS BEEN DESCRIBED AS THE "SOCIAL GLUE" THAT CHARACTERISES "SMALL TALK" AND "TALK ABOUT THE WEATHER"

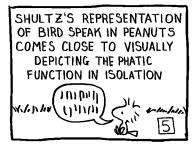
HOWEVER, THE PHYSICAL PROPERTIES OF SPEECH ALSO WORK TO BIND BOTH PARTIES TOGETHER IN SPACE



SOUND WAVES LITERALLY SURROUND US AND PASS
THROUGH US ALL IN AN INSTANT - (EVEN VOCALISATIONS
WE CAN'T UNDERSTAND PERFORM THE PHATIC FUNCTION!)



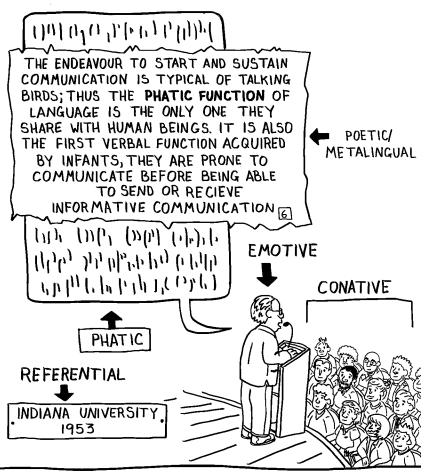






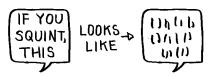
I THINK THIS IS A GOOD WAY TO REPRESENT THROUGH A VISUAL MODALITY THE QUALITIES OF VERBAL MODALITIES THAT ARE LOST IN TRANSLATION TO WRITING.

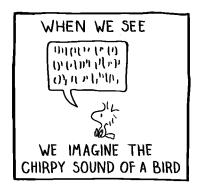
JAKOBSON FIRST PRESENTED HIS WORK ON THE SIX FUNCTIONS OF LANGUAGE AS AN ORAL CONFERENCE PRESENTATION...

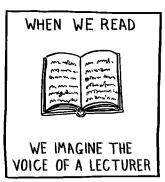


THIS FOLLOWS THE LONGSTANDING TRADITION OF PHILOSOPHICAL, ACADEMIC AND RELIGIOUS TEXTS BASED IN AND COPIED FROM SPOKEN LANGUAGE — WE HAVE COME TO LINK SPEECH & TEXT

THIS IS WHY WOODSTOCK'S CHICKEN SCRATCH WORKS-









AND SO, WE ARE SURROUNDED BY "VOICES" EVEN WHEN WE ONLY <u>SEE</u> WRITING AND DO NOT <u>READ</u> IT-BECAUSE THE <u>VISUAL FORM</u>
OF WRITING HAS COME TO BE <u>SYMBOLIC</u> OF THE VERBAL MODALITY.

THE BOUNDARIES OF THIS THEORY ARE EXPLORED IN THE FIELD OF ASEMIC WRITING WHERE WRITERS & ARTISTS CREATE TEXTS THAT MIMIC SOME OF THE QUALITIES OF PRINTED WRITING, BUT WHICH HAVE NO PRESCRIBED LINGUISTIC MEANINGS.



THESE TEXTS ARE READ USING MULTIPLE LITERACIES



9 0



(III)

AND SOME IMPLY LINGUISTIC AND VERBAL MODALITIES MORE THAN OTHERS

IT'S NOT JUST LINGUISTIC MEANING WHICH IS CONSTRUCTED MULTIMODALLY, BUT ALL THE FUNCTIONS OF ADDRESS —

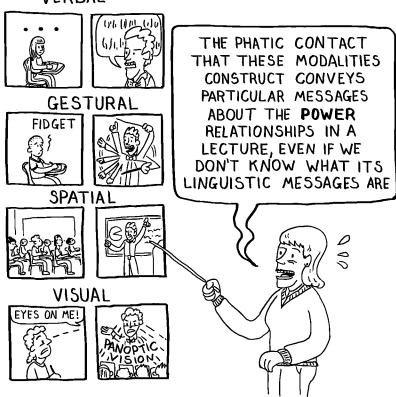


JUST AS WRITTEN TEXTS STILL COMMUNICATE MANY MESSAGES WHEN THEY HAVE NO CLEAR LINGUISTIC MEANINGS, MUCH OF THE INFORMATION CONVEYED IN SPOKEN COMMUNICATION RELATES TO

JAKOBSON'S FUNCTIONS OF LANGUAGE, EVEN IN CASES LIKE THE ANIMATED PEANUTS CARTOONS, WHERE ADULTS ARE ONLY HEARD MAKING SOUNDS OF A MUTED TRUMPET, RATHER THAN WORDS.



VERBAL



WHAT DO THESE MODALITIES SAY ABOUT THE FUNCTIONS OF ADDRESS?



THE RECIPIENTS
OF THE MESSAGE?

THE CONTACT
BETWEEN THEM?

PRPO POPO

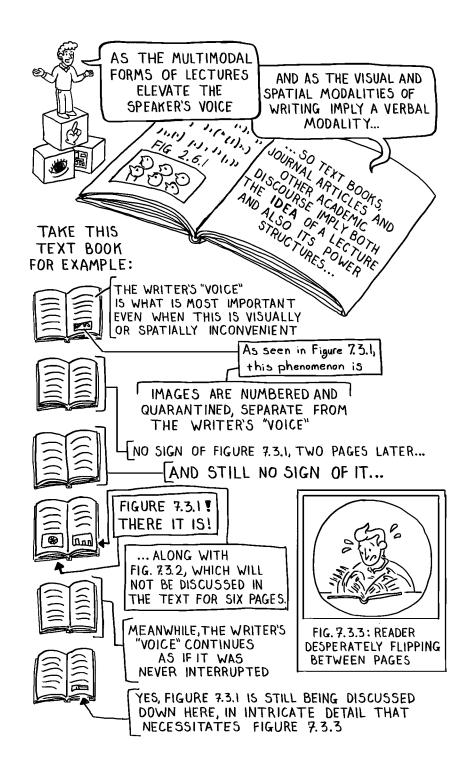


HIS LECTURE-STYLE OF TEACHING HAS BEEN CRITIQUED BY NEARLY ALL MODERN THEORIES OF EDUCATION

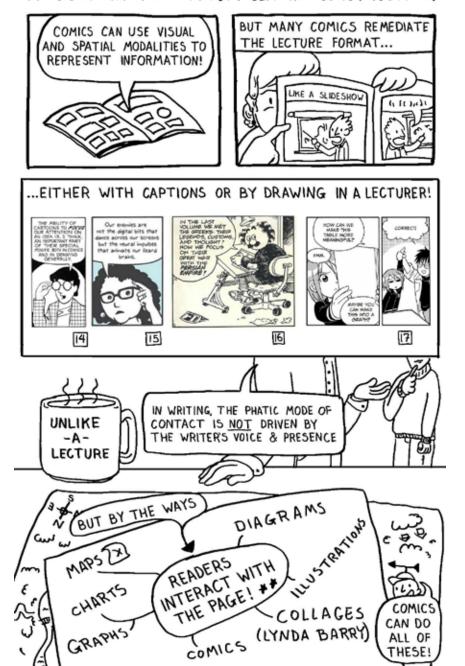


Despite this, lectures remain central to academic discourse, as exemplified by how closely lectures and conference papers are linked with published journal articles, book chapters and textbooks. For example, Jakobson's 1953 lecture was transcribed into text and turned into a frequently cited piece of writing.

This is underscored by the fact that academic conference presentations, which are essentially lectures, are called 'papers' even if they are never published in print.



HOW CAN PRINTED DISCOURSE MOVE BEYOND THIS LOGOCENTRIC AND LECTURE-CENTRIC CONSTRUCTION?





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